



# Goosehill Primary School

Weekly Notes- May 26, 2017



Dear Parents,

**FIELD DAY** is next week! (Thursday, June 1<sup>st</sup>) Field Day is an opportunity for children to compete in games and races for the sole purpose of having fun. At this level, we don't emphasize winning. Instead, we emphasize doing one's personal best and cheering for our friends. This year, Mr. Malone has created games and races that celebrate books! There will be races related to *Charlotte's Web*, *Harry Potter*, *James and the Giant Peach* and even the picture book *Alexander and the Terrible, No Good, Very Bad Day!* The children have been practicing for the event during physical education class and are excited about the chance to show you all they can do! Parents and grandparents are welcome to join us for Field Day. (Please carpool.) Younger/preschool siblings are also welcome. We respectfully request that you not take school age children from their classes to attend siblings' events. Field Day is a full day of school, but the cafeteria will NOT be serving lunch. Please pack your child's lunch and snack for the day. First grade families are invited to stay and enjoy a reading picnic with the children.

Here is the schedule for the day:

**KINDERGARTEN** 9:30 a.m. - 10:45 a.m. Please do not arrive before 9:15. You will be guided to a parking space on the field.

**FIRST GRADE** 11:15 a.m. - 12:30 p.m. Please do not arrive before 11:00. Kindergarten parents will be exiting the field/parking lot at 10:50.

Please pack your child's lunch on Field Day!



### IMPORTANT INFORMATION:

- ✓ All children must wear sneakers and comfortable clothing.
- ✓ Sunscreen is strongly recommended.
- ✓ Please carpool, as parking will be limited.
- ✓ Water will be provided for the children throughout the day.
- ✓ Watermelon will be served during the event, courtesy of the GPFA.
- ✓ A fruit juice ice will also be served at the end of the event.

\*Please send a note to your child's teacher if you do not want your child to have the watermelon or fruit juice ice.\*



Let's hope for a beautiful day for the children! If we have to postpone the day due to inclement weather, you will be notified via email by 7:30 a.m. In that event, the cafeteria will serve lunch. The rain date for Field Day is the following week: Tuesday, June 6<sup>th</sup>.

Have a wonderful three-day weekend,

Warm regards,

Mrs. Herschlein



**Attachments**

**Page #**

CSH/Huntington Soccer Club Registration (Revised).....3  
 CSH Policy Committee Meeting, June 5<sup>th</sup> @ 8:30 a.m.....4  
 CSH Board of Education Meeting, June 9<sup>th</sup> @ 8:30 a.m.....5  
 CSH Board of Education Meeting, June 16<sup>th</sup> @ 8:30 a.m.....6  
 Lloyd Harbor & West Side Schools Parent Orientations, June 15<sup>th</sup> @ 9:30 a.m.....7  
 Seahawks Sport Camps – Week #1 – AM Session.....8  
 Seahawks Sport Camps – Week #2 – PM Session.....9  
 “Fisherman” for a Day sponsored by Councilwoman Susan A. Berland.....10

**Important Dates**

**May 31-** End of Pennies for Puppies collection

**June 1-** Field Day-Kindergarten: 9:30-10:45 / First Grade: 11:15-12:30



**June 2-** Yearbook order deadline

**June 19-** First Grade Moving Up Day- Mrs. DeRop, Katz, and GC’s classes 9:00-10:00  
 - Mrs. Riggles and Ms. Villa’s classes 10:30-11:30

**June 21-** School Supply Deadline

**June 21 and 22-** Half Days of School 12:00 dismissal

**June 23-** Last Day of School 10:30 a.m. dismissal

**Last week of school**

**Schedule for the Last Week of School**

Please note that we will have early dismissal on the last three days of school. Students will be dismissed on Wednesday and Thursday, June 21<sup>st</sup> and 22<sup>nd</sup> at 12:00. Students will be dismissed at 10:30 a.m. on the last day of school, June 23<sup>rd</sup>.

**Parent Reading Workshop**

Parents are invited to attend a workshop on how to support your child’s continued growth as a reader over the summer. Please join Mrs. Herschlein for this workshop on **Friday, June 16<sup>th</sup> at 9:30 a.m.**

**Important Health Reminder**

We live in an area surrounded by trees and wildlife. Tick-borne illness is an ongoing concern for all of us. Parents should continue to check their children for ticks on a regular basis and be alert for the typical symptoms of tick-related illnesses; fever, headache, fatigue, and muscle aches. If your child has been bitten by a tick or exhibits any of these symptoms, please consult your pediatrician.

**GPFA Updates**

**First Grade Moving Up Day** First Grade Moving Up Day will be on Monday, **June 19<sup>th</sup>**. First graders in Mrs. Derop, Katz and GC's classes will participate from 9-10am. First graders in Mrs. Riggles and Ms. Villa's classes will participate from 10:30 - 11:30am.

**Goosehill Yearbook**

The Goosehill Yearbooks are on the way! Order forms were sent home earlier this week. Please send your order form and a check for \$30 payable to GPFA by **June 2nd**.



**2017-2018 School Supplies**

We have again teamed up with A.Hartz Pack To School to offer you online ordering of school supply packets for the 2017-2018 school year! This hassle-free program saves you time and money and guarantees that your child will have all of the teacher-approved school supplies needed for the new school year. To order your packet, visit <http://www.ahartzpacktoschool.com> and select your district, school and grade for the *next* school year. For those entering Kindergarten or First Grade be sure to use the link to purchase your GPFA dues when you order. Easy! Please place orders by **June 21<sup>st</sup>**.

**COLD SPRING HARBOR HUNTINGTON  
SOCCER CLUB AND EXCEL SOCCER  
SUMMER CAMPS  
JULY 17-21, 2017 & AUGUST 7-11, 2017**

**Half Day (9a-12pm)  
\$165**

**Full Day (9am-4pm)  
\$250**

**Boys and  
Girls Ages  
6-16**

Camp will be run by professional licensed trainers provided by Excel Soccer and CSHHSC DOC  
Dave McCarthy

**\*\*Multi-Camp Discount\*\***  
Register for both camps and receive a \$25 discount on the total cost

**REGISTER TODAY AT:**

**[cshhsc.sportssignup.com/site](http://cshhsc.sportssignup.com/site)**

Contact: Megan Strout : [excelsoccer01@gmail.com](mailto:excelsoccer01@gmail.com)

**FULL TIME CAMPERS MUST BRING THEIR OWN LUNCH**

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
*75 Goose Hill Road, Cold Spring Harbor, NY 11724*

**\*\* PLEASE POST \*\***

Please be advised that a meeting of the Cold Spring Harbor Policy Committee will take place on June 5, 2017, at 8:30 a.m. at The Francis Roberts Community Center.



---

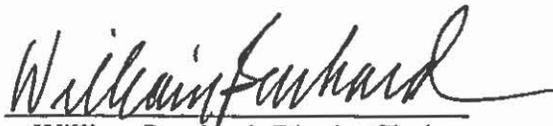
William Bernhard, District Clerk

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
*75 Goose Hill Road, Cold Spring Harbor, NY 11724*

**\*\* PLEASE POST \*\***

Please be advised that a special meeting of the Board of Education will take place on June 9, 2017, at 8:30 a.m. at the Francis Roberts Community Center, at which time the Board of Education may consider a motion to adjourn to Executive Session to discuss matters appropriate for Executive Session. If no such motion is adopted, the meeting will recess until 8:30 a.m.

At 8:30 a.m. the Board of Education will reconvene its public meeting and workshop to discuss Board Agenda items appropriate for Public Session, pursuant to the Open Meetings Law.



William Bernhard, District Clerk

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
*75 Goose Hill Road, Cold Spring Harbor, NY 11724*

**\*\* PLEASE POST \*\***

Please be advised that a special meeting of the Board of Education will take place on June 16, 2017, at 8:30 a.m. at the Francis Roberts Community Center, at which time the Board of Education may consider a motion to adjourn to Executive Session to discuss matters appropriate for Executive Session. If no such motion is adopted, the meeting will recess until 8:30 a.m.

At 8:30 a.m. the Board of Education will reconvene its public meeting and workshop to discuss Board Agenda items appropriate for Public Session, pursuant to the Open Meetings Law.



William Bernhard  
William Bernhard, District Clerk

Cold Spring Harbor Elementary Schools  
Invite You To Our

# 2<sup>nd</sup> GRADE

## **PARENT ORIENTATIONS**

**(each elementary school will host its own session)**

Thursday, June 15, 2017  
9:30 AM



### **Lloyd Harbor Parents**

Lloyd Harbor School - Little Theater



### **West Side Parents**

West Side School - Library

- Learn about procedures for the first day of school
- Understand the day-to-day routines
- Hear about school events and activities
- Take a tour of the building
- Meet teachers and administrators
- Hear from members of the Parent-Teacher Group
- Have your questions answered

**We look forward to welcoming you to your child's new school!**



# Seahawks Sports Camps

## Week #1 - AM Session



Baseball, Girls Lacrosse,  
Gymnastics and Softball

June 26-30 from 9am-12pm

Seahawks Sports Camp is a great way to meet new friends and have fun playing sports. Open to all skill levels. Try a new sport or keep getting better at your favorite.

Register today at

[www.SeahawksSportsCamps.com](http://www.SeahawksSportsCamps.com)

# Seahawks Sports Camps

June 26-30 from 5-8pm (Week #1 - PM Session)

Boys Basketball, Volleyball and Wrestling



**Come to our Seahawks Sports Camps this summer! We are offering three great programs for our PM Session. Learn how to take down an opponent in wrestling, spike your way to victory in volleyball or sink the buzzer beater in basketball. All camps are run by our varsity coaches and volunteer athletes to help improve your game.**

Register today at  
[www.SeahawksSportsCamps.com](http://www.SeahawksSportsCamps.com)

# Councilwoman Susan A. Berland invites you to be a “Fisherman” for a day!

30 Winners between the ages of 7 to 13 will spend the afternoon of

**Tuesday, August 8, 2017**

On a Fishing Charter boat learning the “Tricks of the Trade” from

The Suffolk County Senior Citizens Fishing Club &

The Imperial Sportsmen Club of Long Island!

Send us your best-written essay telling us why YOU should be one of the lucky  
“catches” of the day!

In Your Essay, be sure to include:

- 1) Why you want to spend the day on the water.
- 2) Why you think it’s important to protect the fish and their habitat.

**ESSAYS MUST BE TYPED AND SHOULD INCLUDE YOUR NAME, AGE, ADDRESS AND HOME TELEPHONE NUMBER**



**JAMES JOSEPH II**



**ALMARCO**  
ITALIAN • GRILL

Submission deadline is **FRIDAY, JUNE 23rd, 2017.**

Lunch will be provided by Almarco Italian Grill on New York Avenue

Please address submissions to:

**Councilwoman Susan A. Berland  
“Fisherman for a Day” Contest  
Huntington Town Hall  
100 Main Street  
Huntington, NY 11743**



Mark Cuthbertson  
COUNCILMAN

Susan A. Berland  
COUNCILWOMAN

Frank P. Petrone  
SUPERVISOR

Eugene Cook  
COUNCILMAN

Tracey A. Edwards  
COUNCILWOMAN

