



# Goosehill Primary School

Weekly Notes- May 27, 2016



Dear Parents,

**FIELD DAY** is next week! (Thursday, June 2<sup>nd</sup>) Mr. Malone has created the **Goosehill Olympics** to connect with our theme of respecting diversity. The children have been researching countries of the world with Mrs. Fraiberg in their library classes and in their classrooms, and will be representing those countries on Thursday. The children have been practicing the shot put, javelin throw, and other Olympic-type events during physical education class and are excited about the chance to show you all they can do!

Parents and grandparents are welcome to join us for Field Day. (Please carpool!) Younger/preschool siblings are also welcome. We respectfully request that you not take school age children from their classes to attend siblings' events.

**KINDERGARTEN**      9:30 a.m. - 10:45 a.m. Please do not arrive before 9:15. You will be guided to a parking space on the field.

**FIRST GRADE**      11:15 a.m. - 12:30 p.m. Please do not arrive before 11:00. Kindergarten parents will be exiting the field/parking lot at 10:50.

*First grade parents will stay after Field Day for Reading Picnics!*

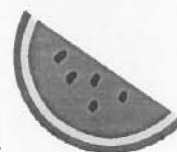
PARENTS, please note: **Lunch WILL NOT be served in the cafeteria on Field Day!**  
Please send your child to school with a bag lunch. \*\*\*



## IMPORTANT INFORMATION:

- ✓ All children must wear sneakers and comfortable clothing.
- ✓ Sunglasses and sunscreen are strongly recommended.
- ✓ Carpooling is suggested, as parking will be limited.
- ✓ Water will be provided for the children throughout the day.
- ✓ Watermelon will be served during the event, courtesy of the GPFA.
- ✓ A fruit juice ice will also be served at the end of the event.

**Please send a note to your child's teacher if you do not want your child to have the watermelon or fruit juice ice.**



Let's hope for a beautiful day for the children!

Have a wonderful three-day weekend,

Mrs. Herschlein

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## **Memorial Day**

At our Spirit Day assembly yesterday and in their classrooms, the children learned about Memorial Day and how it is a day to show gratitude for all the people who help us. The teachers and I emphasized that our country stands for respect for all people and that our President, Congress, and Supreme Court work together to make laws that are fair to everyone. The children learned a little bit about members of the armed forces and how they help keep America peaceful and free. We show respect for our country and all people who serve our country by saluting the flag with pride.



## **DATES TO REMEMBER**

**May 30<sup>th</sup>** Memorial Day-No School  
**June 1<sup>st</sup>** First Grade Field Trip to CSH Fish Hatchery  
**June 2<sup>nd</sup>** Field Day Kindergarten- 9:30-10:45 1<sup>st</sup> Grade- 11:15-12:30  
**June 6<sup>th</sup>** First graders visit LH and WS  
**June 14<sup>th</sup>** First graders attend Symbols of America performance  
**June 17<sup>th</sup>** First Grade Moving Up Day Ceremonies- Katz & GC 9:00-10:00 DeRop, Riggles, Villa 10:30-11:30  
**June 21<sup>st</sup> and 22<sup>nd</sup>** Half Days of School 12:00 dismissal  
**June 23<sup>rd</sup>** Last Day of School 10:30 a.m. dismissal

## **GPFA UPDATES**

**Box Tops** – The Box Top competition has been **EXTENDED!** Please send in your remaining Box Tops by next Friday, June 3<sup>rd</sup>. Be sure to mark your teacher's name on the envelopes when sending them in. The winning classes will receive an extra recess! Look out for Monday's Week Peek email to see the class tallies thus far.

**School Supplies** – We have again teamed up with A. Hartz Pack to School to offer you online ordering of school supply packets for the 2016-2017 school year! This hassle-free program saves you time and money and guarantees that your child will have all of the teacher-approved school supplies needed for the new school year. To order your packet, visit <http://www.ahartzpacktoschool.com> and select your district, school and grade for the *next* school. It's that easy! **For those entering Kindergarten or First Grade, be sure to purchase your GPFA dues when you order – You need to order one GPFA dues per family for your order to be processed.** (For students moving on to West Side or Lloyd Harbor School, you will order one PTG dues per family). **Orders must be placed by June 22<sup>nd</sup>.** Feel free to email Augusta Melendez with any questions at [augustamelendez@gmail.com](mailto:augustamelendez@gmail.com).

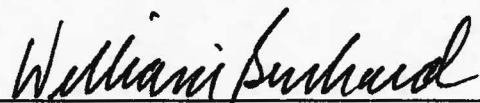
**Yearbooks** – Yearbook orders are due! If you are interested in purchasing a yearbook for your child, simply complete the order form that was sent home and return it along with a payment of \$30 ASAP. Checks can be made payable to the GPFA. Email Mel Saladino with any questions at [mel.saladino@yahoo.com](mailto:mel.saladino@yahoo.com).

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
**75 Goose Hill Road, Cold Spring Harbor, NY 11724**

**\*\* PLEASE POST \*\***

Please be advised that a regular meeting of the Board of Education will take place on June 14, 2016, at 6:30 p.m. at The Francis Roberts Community Center, at which time the Board of Education may consider a motion to adjourn to Executive Session to discuss matters appropriate for Executive Session. If no such motion is adopted, the meeting will recess until 8:00 p.m.

At 8:00 p.m., the Board of Education will reconvene its public meeting to discuss Board Agenda items appropriate for Public Session, pursuant to the Open Meetings Law.

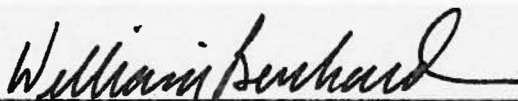


William Bernhard, District Clerk

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
**75 Goose Hill Road, Cold Spring Harbor, NY 11724**

**\*\* PLEASE POST \*\***

Please be advised that a meeting of the Cold Spring Harbor Audit Committee will take place on June 24, 2016, at 8:30 a.m. at The Francis Roberts Community Center.



William Bernhard, District Clerk

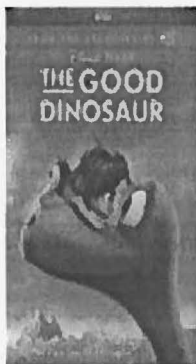
**For Kids & Teens! Programs from Cold Spring Harbor Library's Youth Services Department. Registration Required!**



**Tissue Paper flowers**  
**Monday, June 6 @ 4:30 pm**  
 For children in Grades K-6  
 Create your own giant tissue paper flowers!

**Sunshine Storytime**  
**Friday, June 10 @ 10:30 am**  
 For children in ages 2-5  
 Join us for stories and crafts filled with Sunshine!

**Snack & a Movie**  
**Monday, May 31 @ 4:30 pm**  
 For children of all ages  
 Come in for some prehistoric fun! We'll be showing  
*The Good Dinosaur*  
 (PG 100 min)



**Little Scientists**  
**Tuesday, June 8 @ 2:00 pm**  
 For children ages 4-5  
 Enjoy the wonderful world of science with books, and hands on activities



For more information about any Kids Or Teen Programs, contact a Youth Services Librarian at the Cold Spring Harbor Library 631-692-6820

**Programs and Services from the Information Services Department**

**SIGNATURE EVENTS**

Cold Spring Harbor Library  
 presents  
**Neal Stuart &  
 The Empire State**  
**Sunday, June 5 at 2:30pm**



Remember when you played your 45's, listened to your transistor radio, watched American Bandstand or Ed Sullivan and heard "Step-by-Step," "Sixteen Candles," and "The Worst That Could Happen"? Neal Stuart and The Empire State will present a heartfelt tribute to Johnny Maestro and his music. Bring the whole family!

Free and open to all. Advance registration required.



95 Harbor Road, Cold Spring Harbor, NY 11724  
 631.692.6820 www.cshlibrary.org

**Signature Event**

**Neal Stuart & the Empire State**  
**Sunday, June 5 at 2:30 pm**

Remember when you played your 45's, listened to your transistor radio, watched American Bandstand or Ed Sullivan, and heard "Sixteen Candles" and "The Worst That Could Happen"? Neal Stuart and the Empire States will present a heartfelt tribute to Johnny Maestro and his music.

Free and open to all. Bring the whole family!

Advanced registration requested.

For more information about any Adult Program, contact Information Services at the Cold Spring Harbor Library at 631-692-6820.

# Councilwoman Susan A. Berland invites you to be a "Fisherman" for a day!

30 Winners between the ages of 7 to 13 will spend the afternoon of  
**Tuesday August 9, 2016**

On a Fishing Charter boat learning the "Tricks of the Trade" from  
The Suffolk County Senior Citizens Fishing Club &  
The Imperial Sportsmen Club of Long Island!

Send us your best-written essay telling us why YOU should be one of the lucky  
"catches" of the day!

In Your Essay, be sure to include:

- 1) Why you want to spend the day on the water.
- 2) Why you think it's important to protect the fish and their habitat.

**ESSAYS MUST BE TYPED AND SHOULD INCLUDE YOUR NAME, AGE, ADDRESS AND  
HOME TELEPHONE NUMBER**



Submission deadline is **FRIDAY, JUNE 24th, 2016.**  
Lunch will be provided by Almarco Italian Grill on New York Avenue

Please address submissions to:

**Councilwoman Susan A. Berland  
"Fisherman for a Day" Contest  
Huntington Town Hall  
100 Main Street  
Huntington, NY 11743**



Mark Cuthbertson  
COUNCILMAN

Susan A. Berland  
COUNCILWOMAN

Frank P. Petrone  
SUPERVISOR

Eugene Cook  
COUNCILMAN

Tracey A. Edwards  
COUNCILWOMAN

